

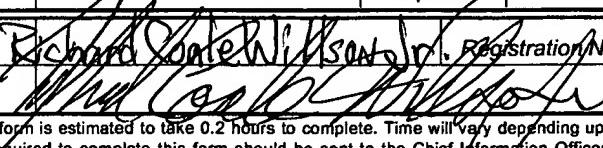
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UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

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09/841546
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|--|---|--|--|---|---|-----------------------------|-----------|--|--|---------|--------------|--|------|-------------------------|----------|---------|-----------|-----|
| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents. | | ADDRESS TO: Attorney Docket No. <u>003BUS</u> First Inventor. <u>Hammesfahr</u> Title <u>Meth Diagnosand Treatment and...</u> Express Mail Label No. <u>E1953565410US</u> | | | | | | | | | | | | | | | | |
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) <i>(Submit an original and a duplicate for fee processing)</i> 2. <input checked="" type="checkbox"/> Applicant claims small entity status. <i>See 37 CFR 1.27.</i> 3. <input checked="" type="checkbox"/> Specification [Total Pages <u>23</u>] <i>(preferred arrangement set forth below)</i> <ul style="list-style-type: none"> - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (<i>if filed</i>) - Detailed Description - Claim(s) - Abstract of the Disclosure 4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets <u>5</u>] | | 7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (<i>Appendix</i>) | | | | | | | | | | | | | | | | |
| 5. Oath or Declaration [Total Pages <u>5</u>] | | 8. Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i> <ol style="list-style-type: none"> a. <input type="checkbox"/> Computer Readable Form (CRF) b. Specification Sequence Listing on: <ol style="list-style-type: none"> i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> paper c. <input type="checkbox"/> Statements verifying identity of above copies | | | | | | | | | | | | | | | | |
| ACCOMPANYING APPLICATION PARTS <ol style="list-style-type: none"> 9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <i>(when there is an assignee)</i> <input type="checkbox"/> Power of Attorney 11. <input type="checkbox"/> English Translation Document (<i>if applicable</i>) 12. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <table style="float: right; border: 1px solid black; padding: 2px;"> <tr> <td style="width: 40px; height: 20px;"></td> <td>Copies of IDS</td> </tr> <tr> <td></td> <td>Citations</td> </tr> </table> 13. <input type="checkbox"/> Preliminary Amendment 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i> 15. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i> 16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. 17. <input type="checkbox"/> Other: | | | | | Copies of IDS | | Citations | | | | | | | | | | | |
| | Copies of IDS | | | | | | | | | | | | | | | | | |
| | Citations | | | | | | | | | | | | | | | | | |
| 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: <input type="checkbox"/> Continuation <input checked="" type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP), <i>Prior application information:</i> Examiner <u>F. Jaworski</u> of prior application No. <u>09/101,934</u> Group Art Unit <u>3737</u> | | | | | | | | | | | | | | | | | | |
| 19. CORRESPONDENCE ADDRESS <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;"><input checked="" type="checkbox"/> Customer Number or Bar Code Label</td> <td style="width: 50%; text-align: center;"><input type="checkbox"/> Correspondence address below <small>(Insert Customer No. or attach bar code label here)</small></td> <td style="width: 25%; text-align: right;">or <input type="checkbox"/></td> </tr> <tr> <td>Name</td> <td colspan="2"></td> </tr> <tr> <td>Address</td> <td colspan="2" style="text-align: center;"><u>26830</u></td> </tr> <tr> <td>City</td> <td style="text-align: center;">PATENT TRADEMARK OFFICE</td> <td style="text-align: center;">Zip Code</td> </tr> <tr> <td>Country</td> <td style="text-align: center;">Telephone</td> <td style="text-align: center;">Fax</td> </tr> </table> | | | | <input checked="" type="checkbox"/> Customer Number or Bar Code Label | <input type="checkbox"/> Correspondence address below <small>(Insert Customer No. or attach bar code label here)</small> | or <input type="checkbox"/> | Name | | | Address | <u>26830</u> | | City | PATENT TRADEMARK OFFICE | Zip Code | Country | Telephone | Fax |
| <input checked="" type="checkbox"/> Customer Number or Bar Code Label | <input type="checkbox"/> Correspondence address below <small>(Insert Customer No. or attach bar code label here)</small> | or <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| Name | | | | | | | | | | | | | | | | | | |
| Address | <u>26830</u> | | | | | | | | | | | | | | | | | |
| City | PATENT TRADEMARK OFFICE | Zip Code | | | | | | | | | | | | | | | | |
| Country | Telephone | Fax | | | | | | | | | | | | | | | | |
| Name (Print/Type) <u>Richard Scott Wilson Jr.</u> | | Registration No. (Attorney/Agent) <u>22080</u> | | | | | | | | | | | | | | | | |
| Signature  | | Date <u>23 Apr 2001</u> | | | | | | | | | | | | | | | | |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

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| U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE <small>(REV. 1-9-97)</small> | | ATTORNEY'S DOCKET NUMBER 003AUS <small>U.S. APPLICATION NO. 08/841546, SER. 37 CFR 1.3</small> |
| TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371 | INTERNATIONAL APPLICATION NO. PCT/US97/01576 | INTERNATIONAL FILING DATE 29 January 97 |
| PRIORITY DATE CLAIMED 31 January 1996 | | |
| TITLE OF INVENTION Method of Diagnosis and Treatment and Related Compositions and Apparatus | | |
| APPLICANT(S) FOR DO/EO/US William M. Hammes Fahr | | |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: | | |
| <ol style="list-style-type: none"> <input checked="" type="checkbox"/> This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. <input type="checkbox"/> This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371. <input checked="" type="checkbox"/> This express request to begin national examination procedures (35 U.S.C. 371(f)) at any time rather than delay examination until the expiration of the applicable time limit set in 35 U.S.C. 371(b) and PCT Articles 22 and 39(1). <input checked="" type="checkbox"/> A proper Demand for International Preliminary Examination was made by the 19th month from the earliest claimed priority date. <input type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2)) <ol style="list-style-type: none"> a. <input type="checkbox"/> is transmitted herewith (required only if not transmitted by the International Bureau). b. <input type="checkbox"/> has been transmitted by the International Bureau. c. <input checked="" type="checkbox"/> is not required, as the application was filed in the United States Receiving Office (RO/US). <input type="checkbox"/> A translation of the International Application into English (35 U.S.C. 371(c)(2)). <input type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) <ol style="list-style-type: none"> a. <input type="checkbox"/> are transmitted herewith (required only if not transmitted by the International Bureau). b. <input checked="" type="checkbox"/> have been transmitted by the International Bureau. c. <input type="checkbox"/> have not been made; however, the time limit for making such amendments has NOT expired. d. <input type="checkbox"/> have not been made and will not be made. <input type="checkbox"/> A translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). <input checked="" type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). <input type="checkbox"/> A translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)). | | |
| Items 11. to 16. below concern document(s) or information included: | | |
| <ol style="list-style-type: none"> <input checked="" type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98. (<i>See Remarks</i>) <input type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. <input checked="" type="checkbox"/> A FIRST preliminary amendment. <ol style="list-style-type: none"> <input type="checkbox"/> A SECOND or SUBSEQUENT preliminary amendment. <input type="checkbox"/> A substitute specification. <input type="checkbox"/> A change of power of attorney and/or address letter. <input type="checkbox"/> Other items or information: US Examining Officer for PCT: Ms. Rebecca Cook 703-308-1235 | | |
| PCT Publication: WO97/27745 (1st Page attached) | | |